REQUEST FOR QUOTATION

This is NOT an order to ship.

Please quote on the commodities or services listed below. **All prices must be FOB Destination.** You must show Unit Price, Amount and Total or bid may be rejected. The State of Connecticut is exempt from payment of Federal Excise taxes and the Connecticut Sales Tax. Do not include such taxes in bid prices. CCSU reserves the right to reject in whole or in part any or all bids submitted.

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**VENDOR NAME:** _____________________________________

**ADDRESS:** _____________________________________

**ISSUED BY** (Return to) Central Connecticut State University

**Purchasing Department, Marcus White Annex 006**

1615 Stanley Street

New Britain CT 06050-4010

**BID NUMBER:** 2017-11

**BID DUE DATE:** Sept 7, 2016 3:00 PM

**DATE ISSUED:** Aug 8, 2016

**SIGNED (for Agency)**

*Thomas Brodeur, C.P.M.*

**Prepared by:** Thomas Brodeur, C.P.M.

**Director of Purchasing**

**Phone 860-832-2531**

**Purchasing Authority:** C.G.S. 4b-52

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**CCSU Project # 22-87, Burritt Library Media Center, Lump Sum Bid - $__________________**

- Summary Scope of Work - selective demolition of CMU walls and glass partitions, ceilings, floor finishes, windows, doors, ceiling elements. New work to include metal stud/gypsum walls, insulation, acoustical-rated construction, painting, acoustic ceiling tiles, hollow metal frames, wood doors, sound rated doors, windows, louvers, wall tile, epoxy flooring, carpeting, mechanical, electrical, lighting, plumbing, fire protection, fire alarm devices, tel/data and respective systems tie-ins to the existing building.
- DAS Prequalification for General Building Construction (Group “A”) or Construction Manager at Risk (Group “A”) is required. Bidders are required to include their Update Bid Statement and their Contractor Prequalification Certificate with their bid response. **Failure to include both shall result in bid disqualification.**
- Mandatory pre-bid conference and site inspection to be held on Aug 18, 2016, 2016 at 10:00 AM at East Hall. Late arrivals (more than 10 minutes) will not be given credit for attendance nor allowed to participate in the bid process.
- Last day for questions related to this RFQ – Aug 25, 2016
- CCSU may need to issue one or more addenda related to this RFQ. Such addenda shall be posted at http://www.ccsu.edu/purchasing/currentBids.html It shall be the responsibility of prospective contractors and other interested parties to familiarize themselves with the web site and visit it regularly during the RFQ process for updated information.
- Bidders are required to hold their prices for 90 (ninety) days from Bid Due Date
- Prevailing Wage Rates shall apply for this project. Wages available at http://www.ccsu.edu/purchasing/currentBids.html
- **10% Bid Bond must accompany bid proposal or proposal shall be disqualified.** Performance, Labor and Material Bonds and current Certificate of Insurance naming CCSU as additionally insured will be required from awarded contractor.
- Return this bid form and blue document package insert to the CCSU Purchasing Dept, Marcus White Annex room 006 in a sealed bid envelope marked: **Sealed Bid #2017-11 Due by 3:00 PM on Sept 7, 2016, 2016**
- For all State contracts as defined in P.A. 07-1 having a value in a calendar year of $50,000 or more or combination or series of such agreements or contracts having a value of $100,000 or more, the authorized signatory to this Agreement expressly acknowledges receipt of the State Election Enforcements Commission’s notice advising state contractors of state campaign contribution and solicitation prohibitions, and will inform its principals of the contents of the notice.

See Attachment [SEEC Form 11] __________ / __________ Initial / Date.

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**Vendor Authorized Signature** ____________________________

**Date ______________**

**Printed Name** ____________________________

**Email Address** ____________________________

**Telephone and Extension** ____________________________

**FEIN ____________________________**

**Cash Discount Payment Terms ____% ____days, Net 30**