WORKFORCE ANALYSIS Section 46a-68a-83

The race and sex composition of the full time workforce is included in the required format. A separate analysis has been calculated for part-time and disabled employees, as well as age groups in five year increments.

The Workforce Analysis inventories the following:

- 1. Total workforce by occupational category
- 2. Total workforce by position(s) within each occupational category
- 3. Workforce in each labor market area by position within each occupational category
- 4. Workforce in each labor market area by position within each occupational category
- 5. The age grouping, in five-year groupings, of the university's full-time workforce by occupational category
- 6. The number of physically disabled employees

Notes:

After consultation with the CHRO reviewer on March 6, 2013, the University has removed all coaching positions out of the faculty titles and created a separate EEO category (coaching) and a separate analysis was conducted in all numerical sections of the plan.

When new faculty hires have not completed their terminal degrees, they are hired at the instructor level until they obtain the degree required; therefore, after consultation with the CHRO reviewer on March 6, 2013 the instructor category has been consolidated into the Assistant Professor category.

In the 2013 AA Plan review, this section was found to be in compliance with the AA Regulations. After consultation and receipt of technical assistance on June 6, 2014, regarding section 46a-68-40, utilization analysis, the category of protective services has been modified solely based on EEO category designation and not numerical analysis. The category of protective services has been taken out of the EEO 7 category and separated into its own category.

In the 2016 submission, ODE, in consultation with CHRO, consolidated the administrative assistant analysis into the clerical all titles category. For the past four submissions there have been fewer than 25 administrative assistant positions. In the 2016 submission, there were less than 20. It is unlikely this rank will reach the 25 titles or more to warrant a separate analysis.

FORM #38A FULL-TIME WORKFORCE SUMMARY/OCCUPATIONAL CATEGORY

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | ITE | BLA | ACK | HISP | ANIC | AAIAN | HNPI* |
|----------------------------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE |
| Executive/Management | 26 | 16 | 10 | 10 | 6 | 5 | 0 | 1 | 4 | 0 | 0 |
| | | 61.5% | 38.5% | 38.5% | 23.1% | 19.2% | 0.0% | 3.8% | 15.4% | 0.0% | 0.0% |
| Faculty | 431 | 247 | 184 | 180 | 144 | 16 | 13 | 14 | 11 | 37 | 16 |
| | | 57.3% | 42.7% | 41.8% | 33.4% | 3.7% | 3.0% | 3.2% | 2.6% | 8.6% | 3.7% |
| Professional/Non-Faculty | 224 | 89 | 135 | 72 | 100 | 8 | 16 | 7 | 15 | 2 | 4 |
| | | 39.7% | 60.3% | 32.1% | 44.6% | 3.6% | 7.1% | 3.1% | 6.7% | 0.9% | 1.8% |
| Clerical/Secretarial | 88 | 8 | 80 | 3 | 56 | 2 | 14 | 2 | 9 | 1 | 1 |
| | | 9.1% | 90.9% | 3.4% | 63.6% | 2.3% | 15.9% | 2.3% | 10.2% | 1.1% | 1.1% |
| Technical/ParaProfessional | 17 | 7 | 10 | 5 | 5 | 0 | 2 | 2 | 1 | 0 | 2 |
| | | 41.2% | 58.8% | 29.4% | 29.4% | 0.0% | 11.8% | 11.8% | 5.9% | 0.0% | 11.8% |
| Skilled Crafts | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 90.9% | 9.1% | 90.9% | 9.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |
| Service/Maintenance | 65 | 51 | 14 | 39 | 9 | 4 | 0 | 8 | 5 | 0 | 0 |
| | | 78.5% | 21.5% | 60.0% | 13.8% | 6.2% | 0.0% | 12.3% | 7.7% | 0.0% | 0.0% |
| Protective Services | 20 | 17 | 3 | 8 | 2 | 3 | 1 | 6 | 0 | 0 | 0 |
| | | 85.0% | 15.0% | 40.0% | 10.0% | 15.0% | 5.0% | 30.0% | 0.0% | 0.0% | 0.0% |
| TOTALS | 882 | 445 | 437 | 327 | 323 | 38 | 46 | 40 | 45 | 40 | 23 |
| | 100.0% | 50.5% | 49.5% | 37.1% | 36.6% | 4.3% | 5.2% | 4.5% | 5.1% | 4.5% | 2.6% |

Form #38A

FULL-TIME WORKFORCE

SUMMARY: National and Statewide LMA

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|----------------------------|--------|-------|--------|-------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | |
| Executive/Management | 26 | 16 | 10 | 10 | 6 | 5 | 0 | 1 | 4 | 0 | 0 |
| Faculty | 431 | 247 | 184 | 180 | 144 | 16 | 13 | 14 | 11 | 37 | 16 |
| Professional/Non-Faculty | 224 | 89 | 135 | 72 | 100 | 8 | 16 | 7 | 15 | 2 | 4 |
| Clerical/Secretarial | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/ParaProfessional | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skilled Crafts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service/Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Protective Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 681 | 352 | 329 | 262 | 250 | 29 | 29 | 22 | 30 | 39 | 20 |
| | 100.0% | 51.7% | 48.3% | 38.5% | 36.7% | 4.3% | 4.3% | 3.2% | 4.4% | 5.7% | 2.9% |

EEO1- Executive/Administrative
Position/Occupational Category

Labor Market Area: National and Statewide

DATE: July 31, 2018

WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|-------------------|--------|-------|--------|-------|--------|-------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | |
| Executive/Adm. | 19 | 10 | 9 | 7 | 6 | 3 | 0 | 0 | 3 | 0 | 0 |
| Adm VIII | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Adm VII | 7 | 6 | 1 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 |
| | | | | | | | | | | | |
| GRAND TOTALS | 26 | 16 | 10 | 10 | 6 | 5 | 0 | 1 | 4 | 0 | 0 |
| | 100.0% | 61.5% | 38.5% | 38.5% | 23.1% | 19.2% | 0.0% | 3.8% | 15.4% | 0.0% | 0.0% |

EEO1 - EXECUTIVE/ADMINISTRATIVE Position/Occupational Category 1

Labor Market Area: National and Statewide

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|---|--------|-------|--------|-------|--------|-------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assoc VP Academic Affairs | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP, Marketing & Comm. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP/AA & Dean, Grad Stud | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Administrative Officer | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Chief Diversity Officer | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Chief Financial Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Human Resources Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Information Officer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief of Police/Director of Public Safety | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of A&S | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Business | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Ed & Prof. Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Engineering & Technology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dir. Employment and Labor | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director, Institutional Research | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Executive Director, CPP&SR | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Resources Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| President | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Provost & Vice President | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| University Counsel | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President Instit. Advancement | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President ITBD | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President Student Affairs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB-TOTALS | 19 | 10 | 9 | 7 | 6 | 3 | 0 | 0 | 3 | 0 | 0 |
| | 100.0% | 52.6% | 47.4% | 36.8% | 31.6% | 15.8% | 0.0% | 0.0% | 15.8% | 0.0% | 0.0% |

EEO1 - EXECUTIVE/ADMINISTRATIVE Position/Occupational Category Adm VII & Admin VIII

Labor Market Area: National and Statewide

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|--|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE |
| Administrator VII | | | | | | | | | | | |
| Asst. Chief Admin Ofcr/Director | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Dean, Arts & Sciences | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Dean, Business | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Dean, Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Dean, Engr. & Tech. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Dean, Student Affairs | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Controller | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Acad. Artic. & Partnerships | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director, Recruitment & Admissions | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Director, Center for International Ed. | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Director, Library Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Admin VII Total | 7 | 6 | 1 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 |
| Administrator VIII | | | | | | | | | | | |
| Physician | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Athletics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Admin VIII Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB-TOTALS | 7 | 6 | 1 | 3 | 0 | 2 | 0 | 1 | 1 | 0 | 0 |
| | 100.0% | 85.7% | 14.3% | 42.9% | 0.0% | 28.6% | 0.0% | 14.3% | 14.3% | 0.0% | 0.0% |

EEO2 - FACULTY

Labor Market Area: National and Statewide

WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|---------------------|--------|-------|--------|-------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| PROFESSOR | 196 | 121 | 75 | 90 | 60 | 7 | 5 | 11 | 3 | 13 | 7 |
| ASSOCIATE PROFESSOR | 124 | 65 | 59 | 49 | 48 | 3 | 3 | 1 | 4 | 12 | 4 |
| ASSISTANT PROFESSOR | 83 | 39 | 44 | 23 | 30 | 2 | 5 | 2 | 4 | 12 | 5 |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COACHING STAFF | 28 | 22 | 6 | 18 | 6 | 4 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 431 | 247 | 184 | 180 | 144 | 16 | 13 | 14 | 11 | 37 | 16 |
| | 100.0% | 57.3% | 42.7% | 41.8% | 33.4% | 3.7% | 3.0% | 3.2% | 2.6% | 8.6% | 3.7% |

EEO2 - FACULTY COACHING

Labor Market Area: National & Statewide

DATE: July 31, 2018

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | HITE | BLA | ACK | HISP | ANIC | AAIAN | HNPI* |
|--------------------------|--------|-------|--------|-------|--------|-------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| COACHING | | | | | | | | | | | |
| SU Coach A | 6 | 6 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 1 | 4 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 2 | 6 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 4 | 9 | 7 | 2 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| SU Athletic Trainer | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SU Head Athletic Trainer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| COACHING TOTALS | 28 | 22 | 6 | 18 | 6 | 4 | 0 | 0 | 0 | 0 | 0 |
| | 100.0% | 78.6% | 21.4% | 64.3% | 21.4% | 14.3% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |

EEO3 - PROFESSIONAL/NON-FACULTY

Labor Market Area: National and Statewide

DATE: July 31, 2018

WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | HNPI* |
|-------------------|--------|-------|--------|-------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | |
| Administrator I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrator II | 27 | 11 | 16 | 9 | 9 | 2 | 5 | 0 | 1 | 0 | 1 |
| Administrator III | 58 | 15 | 43 | 12 | 35 | 2 | 4 | 1 | 4 | 0 | 0 |
| Administrator IV | 64 | 28 | 36 | 19 | 25 | 1 | 3 | 6 | 5 | 2 | 3 |
| Administrator V | 28 | 18 | 10 | 18 | 9 | 0 | 0 | 0 | 1 | 0 | 0 |
| Administrator VI | 15 | 12 | 3 | 10 | 2 | 2 | 0 | 0 | 1 | 0 | 0 |
| MISCELLANEOUS | 32 | 5 | 27 | 4 | 20 | 1 | 4 | 0 | 3 | 0 | 0 |
| | | | | | | | | | | | |
| GRAND TOTAL | 224 | 89 | 135 | 72 | 100 | 8 | 16 | 7 | 15 | 2 | 4 |
| | 100.0% | 39.7% | 60.3% | 32.1% | 44.6% | 3.6% | 7.1% | 3.1% | 6.7% | 0.9% | 1.8% |

EEO3 - PROFESSIONAL/NON-FACULTY

Labor Market Area: National and Statewide

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| ORKFORCE ANALYSIS DATE: July 31, 2018 |
|---------------------------------------|
|---------------------------------------|

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|--------------------------------------|--------|-------|--------|-------|--------|------|--------|----------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator I | | | | | | | | | | | |
| Athletics Communications Trainee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrator I Sub-Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MISCELLANEOUS | | | | | | | | | | | |
| Assistant Director of HR | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant in Human Resources 1 | 2 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| Assistant Librarian | 3 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Counselor | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Associate Counselor | 1 | 1 | 0 | 0 | 0 | 1 | 0 | <u> </u> | 0 | 0 | 0 |
| Associate in Diversity & Equity | 1 | 0 | 1 | 0 | 1 | 0 | 0 | <u> </u> | 0 | 0 | 0 |
| Associate in Human Resources | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Librarian | 4 | 1 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| CSU Administrative Assistant | 6 | 0 | 6 | 0 | 2 | 0 | 3 | 0 | 1 | 0 | 0 |
| Drafter 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Executive Assistant to the President | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Librarian | 4 | 1 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Payroll Officer 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| University Archivists | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Video Engineering Specialist | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous Sub-Total | 32 | 5 | 27 | 4 | 20 | 1 | 4 | 0 | 3 | 0 | 0 |
| Administrator I & Misc. TOTAL | 32 | 5 | 27 | 4 | 20 | 1 | 4 | 0 | 3 | 0 | 0 |
| | 100.0% | 15.6% | 84.4% | 12.5% | 62.5% | 3.1% | 12.5% | 0.0% | 9.4% | 0.0% | 0.0% |

DATE: July 31, 2018

0.0%

| | | 1 | | | | | | | T- | | |
|---|-------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | ITE | BLA | CK | HISP | ANIC | AAIAN | HNPI* |
| CATEGORY OR CEASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator II | | | | | | | | | | | |
| Administrative Coordinator | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst in Payroll/Accts Payable | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Asst in Fiscal Affairs | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Asst to Director/Area Coordinator | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst to Director/Residence Hall Director | 5 | 3 | 2 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| Athletic Equipment Manager | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Billing Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Customer Support Center Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Degree Auditor | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Desktop Support Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Envir. Health & Safety Assist. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial Aid Counselor | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Media Technician | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Procurement Specialist | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Program Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Project Assistant, School of Ed. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Property Control Assistant, Facilities Mgt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Property Control Assistant, IT User Support Serv. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Server Support Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sports Information Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Systems Support Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRIO Project Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Veteran Retention Assistant | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| _ | | | | | | | | | | | |
| TOTALS | 27 | 11 | 16 | 9 | 9 | 2 | 5 | 0 | 1 | 0 | 1 |

100.0%

40.7%

59.3%

WORKFORCE ANALYSIS

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|---|-------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator III | | | | | | | | | | | |
| Academic Adivising Specialist | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Academic Support Specialist | 1 | 0 | | 0 | | 0 | | 0 | | | |
| Access & Security Coordinator | 1 | 1 | . 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Accounting and Budget Assistant | 3 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | | | |
| Accounting and Budget Specialist (athletics) | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| Advancement Services Specialist | 0 | 0 | | 0 | | | | 0 | | | |
| Advising & Career Expl. Specialist | 7 | 2 | 5 | 1 | 3 | | 2 | 0 | | 0 | |
| Advising & Student Support Specialist | 5 | 0 | 5 | 0 | | | 0 | 0 | | 0 | |
| Assistant Bursar | 1 | 0 | | 0 | | 0 | 0 | 0 | | | |
| Assistant Director Admissions | - 6 | 3 | | 2 | 2 | 0 | 1 | 1 | | 0 | |
| Assistant Director of Community Engagement | 1 | 0 | | 0 | 0 | | 0 | 0 | | 0 | |
| Assistant Director Continuing Education | 1 | 0 | | 0 | | 0 | 0 | 0 | | | |
| | 1 | 1 | 0 | 1 | 0 | | 0 | 0 | | | |
| Assistant Director Facilities Management | 1 | | | | | | | | | | |
| Assistant Director Financial Aid | 1 | 1 | | 1 | 0 | | 0 | 0 | | | |
| Assistant Director of Graduate Admissions | 1 | 0 | | 0 | 0 | | 0 | 0 | | 0 | |
| Assistant Director Marketing & Communication | 1 | 0 | | 0 | | | 0 | 0 | | | |
| Assistant Director Registrar | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| Assistant Director Residence Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Assistant Director Student Act & Leadership | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Assistant Director Student Center | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Assistant Director Student Conduct | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Assistant Registrar | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | |
| Asst. Dir/Coord, CASD Grant Program | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asst. Dir. Advancement Services and Operations | 1 | 0 | | 0 | 1 | 0 | 0 | 0 | | | |
| Asst. Dir. Development & Annual Giving | 1 | 1 | . 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asst. Dir. Student Center Operations | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Asst. Property Control Coordinator | 1 | 1 | . 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Budget & Accounting Assistant, Facilities MGMT | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Budget Assistant | 1 | 0 | | 0 | | 0 | 0 | 0 | | | |
| Business Development Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Campus One Card System Specialist | 1 | 1 | . 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| College Health Nurse | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Conference Center Manager | 0 | 0 | | 0 | | | 0 | 0 | | | |
| ConnCAP Site Coordinator | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| Coord., School & Community Partnerships | 1 | 0 | | 0 | | 0 | 0 | 0 | | | |
| Coordinator of Design & Publications | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| Customer Support Center Lead | 2 | 1 | | 1 | 1 | | 0 | 0 | | | |
| Desktop Support Technician | 0 | 0 | | 0 | 0 | | | 0 | | | |
| Digital Media Production Coordinator | 1 | 1 | 0 | 1 | 0 | | 0 | 0 | | | |
| Environmental Health & Safety Coordinator | 1 | 0 | 0 | 0 | | | 0 | 0 | | | |
| Instructional Coordinator | 1 | 0 | | 0 | 1 | | 0 | 0 | | | |
| International Education Coordinator | 0 | 0 | | 0 | | | 0 | 0 | | | |
| Major Gifts Associate | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| Networking/Telecommunication Specialist | 1 | 0 | | 0 | 1 | | 0 | 0 | | 0 | |
| Operations & Database Support Specialist | 1 | 0 | | 0 | | | _ | 0 | | | |
| Policy and Research Specialists | 1 | 0 | | 0 | 0 | | 0 | 0 | | | |
| Program Administrator (IMRP) | 0 | 0 | | 0 | | | 0 | 0 | | | |
| Property & Inventory Control Coord. | 1 | 0 | | 0 | | | | 0 | | | |
| Recreation Specialist | 1 | 1 | 1 | 1 | 0 | | 0 | 0 | | | |
| Research Specialist, IMRP | 1 | 0 | 0 | 0 | 0 | | | 0 | | | |
| | 1 2 | 0 | | 0 | | | | 0 | | | |
| Science Technical Specialist | 2 | 0 | | 0 | | | | 0 | | | |
| Server Support Specialist | 0 | | | 0 | 0 | | 0 | | | | |
| Sexual Assault and Violence Prevention Specialist | 0 | 0 | | | | | 0 | 0 | | | |
| Team Advisor | 2 | 0 | _ | 0 | | 0 | U | - | | 0 | |
| TOTALS | 58 | 15 | 43 | 12 | 35 | 2 | 4 | 1 | 4 | 0 | 1 |

WORKFORCE ANALYSIS

| | | | 1 | | | | | | | | |
|---|--------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | | | ACK | | ANIC | AAIAN | |
| A destablishment of DV | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALI |
| Administrator IV Advanced Practice Registered Nurse | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Assistant Dean (School of Business) | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assistant Dean (School of Arts and Sciences) | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Alumni Affairs | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Admini Arians Assoc Dir, Center for Social Research | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Ceffee for Social Research Assoc Dir, CIE/Coordinator of IELP | 0 | 0 | | 0 | - | | | 0 | | 0 | |
| Assoc Dir, ClE/Coordinator of IEEF Assoc Dir, ClE/Int'l Student and Scholar Services | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Confusious Institute | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Education and Professional Studies | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Engineering & Science Technology | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Financial Aid | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Graduate Studies | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Institutional Advancement | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir, Pre-Coll/Access | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | . 0 | 0 | |
| Assoc Dir, Recruit & Admissions | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | . 0 | 0 | |
| Assoc Dir, Residence Life | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | _ | 0 | |
| Assoc Dir, Student Activities Leadership Dev. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Assoc Dir, Student Center | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Assoc Dir, Student Wellness Services | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Associate Bursar | 1 | 1 | 0 | _ | | 0 | | 0 | | 0 | |
| Associate Registrar | 2 | 1 | 1 | 1 | 1 | 0 | | 0 | | 0 | |
| Associate Registrar for CAPP | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asst Dean, Prof. Programs & Certification Officer | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asst Dean, Liberal Arts and Social Sciences | 0 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asst Dean, School of Business | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asst Dir, Facil Supp Svcs | 1 | 1 | 0 | 1 | 0 | 0 | - | 0 | | 0 | |
| Asst Dir/Athl/Admin & Student Services | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Asst Dir/Athl/Comm & Media Services | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| Asst. Mgr Internet Services | 1 | 1 | | 1 | 0 | 0 | | 0 | | 0 | |
| Business Manager | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| Capital Budget Administrator | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Contract Compliance Specialist | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Coord, Clin. Placement and Lab Learning | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Coord, Community Engagement | 1 | 0 | | 0 | | | | 0 | | 0 | |
| Coord. Design and Publications | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Coord. International Education | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Coord, University Construction & Facilities Mgmt | 1 | 1 | 0 | 0 | | 0 | | 1 | . 0 | 0 | |
| Coord, Wellness Education | 1 | | 0 | 1 | 0 | 0 | | 0 | | - | |
| Coord, Women's Center | 1 | 0 | | 0 | | 0 | | 0 | | 0 | |
| Customer Support Center Supervisor | 1 | 0 | 1 | 0 | | 1 | | 0 | | 0 | |
| Data Network Specialist | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| Desktop Engineer | 1 | 0 | 1 | 0 | | 0 | | 0 | | 0 | |
| Grants Administration Manager Institutional Research Specialist | 1 | 0 | | 0 | | 0 | | 0 | | | |
| | 2 | 0 | | 0 | | 0 | | 0 | | 0 | |
| InstrDesign & TechResearch Center Supervisor IRB Administrator | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| | 1 | 1 | 0 | 1 | 0 | | | 0 | | 0 | |
| Manager Sentencing Commission Media Technology Manager | 1 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| Operations Coordinator | 1 | 0 | 1 | 0 | | 0 | | 0 | | 0 | |
| Programmer Specialist | 1 5 | 3 | | 1 | 1 | 0 | | 0 | | 2 | |
| Project Coordinator | 3 | 0 | _ | 0 | | 0 | | 0 | | 0 | |
| Project Manager | 2 | 1 | 1 | 1 | 1 | 0 | - | 0 | | 0 | |
| Purchasing Manager | 1 | 1 | 0 | | 0 | 0 | | 0 | | 0 | |
| Server Administrator | 4 | 4 | - | 3 | | 0 | | 1 | | 0 | |
| Technical Support Specialist | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | |
| Trio Grant Coodinator | 1 | 1 | 0 | 0 | | 0 | | 1 | . 0 | 0 | |
| Veterans Affairs Coordinator | 1 | 1 | 0 | 0 | | 0 | | 1 | . 0 | 0 | |
| Voice Systems Specialist | 1 | 0 | - | 0 | | 0 | | 0 | | 0 | |
| TOTALS | 64 | 28 | | | 25 | 1 | 3 | 6 | | 2 | |
| 1011120 | 100.0% | | | | 39.1% | 1.6% | , | 9.4% | | 3.1% | 4.7 |

EEO3 - PROFESSIONAL/NON-FACULTY Labor Market Area: National and Statewide

WORKFORCE ANALYSIS

| MALE FEMALE MALE FEMALE MALE FEMALE MALE FEMALE MALE MALE | CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | NHNPI* |
|--|--|-------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
| Assoc Dir, Accounting 1 1 1 0 1 1 0 0 0 0 0 0 0 0 0 Assoc Dir, Athletics for Compliance 1 1 1 0 1 1 0 0 0 0 0 0 0 0 0 0 Assoc Dir, Athletics For Compliance 1 1 1 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 | CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assoc Dir, Athletics for Compliance 1 0 1 0 0 0 0 0 Assoc Dir, Athletics/External Services 1 1 0 1 0 | Administrator V | | | | | | | | | | | |
| Assoc Dir, Athletics/External Services 1 1 1 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 | Assoc Dir, Accounting | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Assoc Dir, Business Services | Assoc Dir, Athletics for Compliance | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Assoc Dir, Ctr Advising & Career Explor. 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Assoc Dir, Athletics/External Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Assoc Dir, International Education | Assoc Dir, Business Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Assoc Dir, Sports Performance | Assoc Dir, Ctr Advising & Career Explor. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Assoc Dir, Student Wellness Services | Assoc Dir, International Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Burget Director | Assoc Dir, Sports Performance | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Bursar | Assoc Dir, Student Wellness Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Business Development Manager | 3udget Director | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Campus Architect | 3ursar | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Coordinator Capital Projects & Fac. Ping. 0 | Business Development Manager | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Coordinator Student Disability Services 0 | Campus Architect | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Data Network Manager 0 | Coordinator Capital Projects & Fac. Plng. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Data Network Manager 0 | Coordinator Student Disability Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Desktop Engineer Manager 1 1 0 1 0 0 0 0 0 Dir, Acad Ctr Student Athletes 1 1 0 1 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Acad Ctr Student Athletes 1 1 0 1 0 0 0 0 0 Dir, Advancement Services 1 1 0 1 0 | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Auxillary Services (IT) 1 1 0 1 0 | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Continuing Education | Dir, Advancement Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Disabilty Services 1 0 1 0 1 0 0 0 0 0 Dir, Engineering 1 1 0 1 0 | Dir, Auxillary Services (IT) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Engineering 1 1 0 1 0 | Dir, Continuing Education | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Engineering 1 1 0 1 0 | Dir, Disabilty Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, IMRP 1 1 0 1 0 | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Dir, Pre-Collegiate/Access Svcs 1 0 1 0 <t< td=""><td>Dir, Evironmental Health and Safety</td><td>1</td><td>0</td><td>1</td><td>0</td><td>1</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>(</td></t<> | Dir, Evironmental Health and Safety | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Enterprise Res Planning Mgr 0< | Dir, IMRP | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Facilities Operations Manager 1 1 0 1 0 <t< td=""><td>Dir, Pre-Collegiate/Access Svcs</td><td>1</td><td>0</td><td>1</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>1</td><td>0</td><td>(</td></t<> | Dir, Pre-Collegiate/Access Svcs | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | (|
| Facilities Operations Manager 1 1 0 1 0 <t< td=""><td></td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>(</td></t<> | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Mgr,ExpCntrl/CareerSuccessCtr 1 1 0 1 0 | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Manager, Support Services 1 1 0 1 0 0 0 0 0 0 Manager of University Internet Services 1 1 0 1 0 <td>vlgr,ExpCntrl/CareerSuccessCtr</td> <td>1</td> <td>1</td> <td>0</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>(</td> | vlgr,ExpCntrl/CareerSuccessCtr | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Manager, Support Services 1 1 0 1 0< | Vigr, Contract Cmpl & Procurement Svcs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Manager of University Internet Services 1 1 0 1 0 0 0 0 0 0 0 Media Relations Officer 1 0 1 0 1 0 0 0 0 0 0 0 Network Security Manager 1 1 0 1 0 0 0 0 0 0 0 Project Manager, IT Administrative Tech. 1 1 0 1 0 0 0 0 0 0 Student Tech. Resources Manager 1 0 1 0 1 0 0 0 0 0 | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Media Relations Officer 1 0 1 0 1 0 | | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Network Security Manager 1 1 0 1 0 <td></td> <td></td> <td>0</td> <td>1</td> <td>0</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>(</td> | | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | (|
| Project Manager, IT Administrative Tech. 1 1 0 1 0 0 0 0 0 0 0 Student Tech. Resources Manager 1 0 1 0 1 0 0 0 0 0 | | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Student Tech. Resources Manager 1 0 1 0 0 0 0 0 | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | 0 | 1 | | | | _ | | | | |
| | | | | 0 | | 0 | | _ | | | | |
| | <u>, </u> | 1 1 | | | | | | | | | | |
| TOTALS 28 18 10 18 9 0 0 0 1 0 | TOTALS | 28 | 18 | 10 | 18 | 9 | 0 | 0 | 0 | 1 | 0 | (|

EEO3 - PROFESSIONAL/NON-FACULTY Labor Market Area: National and Statewide

WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | HITE | BLA | ACK | HISP | ANIC | AAIAN | HNPI* |
|---|--------|-------|--------|-------|--------|-------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator VI | | | | | | | | | | | |
| Computer Facilities Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Accounting Adminstrative | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Admin Technical Svcs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Client Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Ctr Advising & Career Exploration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Financial Aid | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Grants & Funded Research | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Institutional Advancement | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, IT Strategic Initiatives & Special Projects | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Learning Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Op. Logistics & Event Mgt | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Residence Life | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director, Student Activities & Lead Develop | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Student Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Student Conduct | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Director, Technical Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Registrar | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Senior Associate Athletics Director | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 15 | 12 | 3 | 10 | 2 | 2 | 0 | 0 | 1 | 0 | 0 |
| | 100.0% | 80.0% | 20.0% | 66.7% | 13.3% | 13.3% | 0.0% | 0.0% | 6.7% | 0.0% | 0.0% |

Form #38A

FULL-TIME WORKFORCE SUMMARY: Hartford LMA

WORKFORCE ANALYSIS

| | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|----------------------------|--------|-------|--------|-------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | |
| Executive/Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Faculty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Professional/Non-Faculty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clerical/Secretarial | 88 | 8 | 80 | 3 | 56 | 2 | 14 | 2 | 9 | 1 | 1 |
| Technical/ParaProfessional | 17 | 7 | 10 | 5 | 5 | 0 | 2 | 2 | 1 | 0 | 2 |
| Skilled Crafts | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service/Maintenance | 65 | 51 | 14 | 39 | 9 | 4 | 0 | 8 | 5 | 0 | 0 |
| Protective Services | 20 | 17 | 3 | 8 | 2 | 3 | 1 | 6 | 0 | 0 | 0 |
| | | | | | | | | | | | |
| TOTALS | 201 | 93 | 108 | 65 | 73 | 9 | 17 | 18 | 15 | 1 | 3 |
| | 100.0% | 46.3% | 53.7% | 32.3% | 36.3% | 4.5% | 8.5% | 9.0% | 7.5% | 0.5% | 1.5% |

EEO4 - SECRETARIAL/CLERICAL

Labor Market Area: Hartford County

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|------------------------------|--------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | |
| Administrative Assistant | 20 | 1 | 19 | 1 | 15 | 0 | 3 | 0 | 1 | 0 | 0 |
| Administrative Ops Assistant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clerk Typist | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Collection Agent | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial Clerk | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Head Clerk | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Assistant | 11 | 2 | 9 | 0 | 3 | 1 | 5 | 1 | 1 | 0 | 0 |
| Payroll Clerk | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Processing Technician | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| Secretary 1 | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Telecom Dispatcher | 6 | 3 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 1 | 0 |
| Unit Supervisor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Total* | 47 | 7 | 40 | 2 | 27 | 2 | 10 | 2 | 3 | 1 | 0 |
| Secretary 2 | 41 | 1 | 40 | 1 | 29 | 0 | 4 | 0 | 6 | 0 | 1 |
| Scoretary 2 | 41 | | 40 | | 29 | 0 | 4 | 0 | U | U | |
| TOTALS | 88 | 8 | 80 | 3 | 56 | 2 | 14 | 2 | 9 | 1 | 1 |
| | 100.0% | 9.1% | 90.9% | 3.4% | 63.6% | 2.3% | 15.9% | 2.3% | 10.2% | 1.1% | 1.1% |

^{*}Secretary/clerical, all titles except Secretary 2
Administrative Assistant combined with Clerical All Titles as numbers for past several years have been below 25 employees (okayed by CHRO through conversation with Neva Vigezzi)

| Note: EEO4 minus Sec2 = | 47 | 7 | 40 | 2 | 27 | 2 | 10 | 2 | 3 | 1 | 0 |
|-------------------------|--------|-------|-------|------|-------|------|-------|------|------|------|------|
| | 100.0% | 14.9% | 85.1% | 4.3% | 57.4% | 4.3% | 21.3% | 4.3% | 6.4% | 2.1% | 0.0% |

EEO5 - TECHNICAL PARAPROFESSIONAL Labor Market Area: Hartford County

WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | HITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|---------------------------------|--------|-------|--------|-------|--------|------|--------|-------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assistant Accountant | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Fiscal Administrative Assistant | 4 | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| Lead Univ Research Tech | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Technician | 7 | 2 | 5 | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 1 |
| Library Technical Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Planetarium Technician | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Univ Research Tech 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| TOTALS | 17 | 7 | 10 | 5 | 5 | 0 | 2 | 2 | 1 | 0 | 2 |
| - | 100.0% | 41.2% | 58.8% | 29.4% | 29.4% | 0.0% | 11.8% | 11.8% | 5.9% | 0.0% | 11.8% |

EEO7 - PROTECTIVE SERVICE Labor Market Area: Statewide

WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | HITE | BLA | ACK | HISP | ANIC | AAIAN | HNPI* |
|-------------------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE |
| | | | | | | | | | | | |
| Detective | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Police Lieutenant | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Officer | 10 | 8 | 2 | 2 | 1 | 2 | 1 | 4 | 0 | 0 | 0 |
| PS Trainee | 3 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Police Sergeant | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Fire Lieutenant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | |
| TOTALS | 20 | 17 | 3 | 8 | 2 | 3 | 1 | 6 | 0 | 0 | 0 |
| | 100.0% | 85.0% | 15.0% | 40.0% | 10.0% | 15.0% | 5.0% | 30.0% | 0.0% | 0.0% | 0.0% |

EE06 - SKILLED CRAFTS

TOTALS

Labor Market Area: Hartford County

WORKFORCE ANALYSIS

11

10

| CATEGORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | HNPI* |
|-----------------------------|-------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| | | | | | | | | | | | |
| Plant Facilities Engineer 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Carpy) | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Elecl) | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (HVACR) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Lock) | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Plmn &Stmfr) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

10

100.0% 90.9% 9.1% 90.9% 9.1% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0%

0

0

DATE: July 31, 2018

0

0

0

EEO7 - SERVICE/MAINTENANCE

All Categories

Labor Market Area: Hartford County

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BLA | ACK | HISP | ANIC | AAIAN | IHNPI* |
|----------------------------------|--------|-------|--------|-------|--------|------|--------|-------|--------|-------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Building Maintenance Supv | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Building Superintendent 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Custodian | 29 | 17 | 12 | 11 | 8 | 1 | 0 | 5 | 4 | 0 | 0 |
| Duplicating Technician 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| General Trades Worker | 5 | 5 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Landscape Technician (GTW) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lead Custodian | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Lead Power Plant Op. Energy Ctr. | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mail Handler | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mail Services Supv 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maintainer | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Elect) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Gen) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Lock) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 2 (Genl) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 2 (Plmn&Stmfr) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Materials Storage Specialist | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Power Plant Op. Energy Ctr. (RC) | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skilled Maintainer | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Storekeeper | 6 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Storekeeper Assistant | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Supervising Custodian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 65 | 51 | 14 | 39 | | 4 | _ | 8 | | 0 | 0 |
| | 100.0% | 78.5% | 21.5% | 60.0% | 13.8% | 6.2% | 0.0% | 12.3% | 7.7% | 0.0% | 0.0% |
| Note: EEO7 minus custodians = | 36 | 34 | 2 | 28 | 1 | 3 | 0 | 3 | 1 | 0 | 0 |
| | 100.0% | 94.4% | 5.6% | 77.8% | 2.8% | 8.3% | 0.0% | 8.3% | 2.8% | 0.0% | 0.0% |

Labor Market Area: Local and Statewide

WORKFORCE ANALYSIS

| CATECORY OR CLASS | GRAND | TOTAL | TOTAL | WH | IITE | BL | ACK | HISP | ANIC | AAIAI | NHNPI* | UNKI | NOWN |
|----------------------------------|--------|-------|--------|-------|--------|------|--------|------|--------|-------|--------|------|--------|
| CATEGORY OR CLASS | TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| EXECUTIVE | | | | | | | | | | | | | |
| SU Chief Info Officer | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | C | 0 | C |) |
| TOTAL | 1 | 1 | 0 | 1 | 0 | 0 | | 0 | | | | | 1 |
| FACULTY | | | | | | | | | | | | | |
| Lecturer | 390 | 197 | 193 | 151 | 151 | 6 | 10 | 7 | 5 | 6 | 8 | 27 | 1 |
| Lecturer Non Teaching | 15 | 7 | | 4 | 7 | 1 | | 0 | | 1 | | | |
| Graduate Assistant | 49 | 15 | 34 | 9 | , | 2 | | 2 | 4 | 1 | _ | 1 | • |
| SU Assistant Prof. Special Appts | 38 | 18 | 20 | 13 | | 0 | | 1 | 3 | 2 | | | • |
| SU Associate Prof. Special Appts | 8 | 5 | 3 | 3 | 1 | 1 | 0 | 0 | | | | 1 | |
| TOTAL | 500 | 242 | 258 | 180 | | 10 | | 10 | | 10 | | 32 | - [|
| 101112 | 300 | 272 | 230 | 100 | 132 | 10 | 10 | 10 | 12 | | 1 13 | 32 | ·1 |
| COACHING/ATHLETICS | | | | | | | | | | | | | |
| PT Coaches | 6 | 6 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | C | 0 | 1 | |
| TOTAL | 6 | 6 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | C | 0 | 1 | |
| | | | | | | | | | | | | | • |
| PROFESSIONAL/NON-FACULTY | | | | | | | | | | | | | |
| Associate Accountant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | C | 0 | C |) |
| Cooperative Education Intern | 4 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | C | 0 | C |) |
| Graduate Intern | 14 | 6 | 8 | 3 | 3 | 0 | 0 | 1 | 2 | C | 0 | 2 | 2 |
| SU Admin 2 | 4 | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | C | 0 | C |) |
| SU Admin 3 | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | C | 0 | C |) |
| SU Admin 5 | 1 | 0 | | 0 | 0 | 0 | 0 | 0 | 1 | C | 0 | C |) |
| SU Assistant | 68 | 27 | 41 | 19 | 31 | 4 | 2 | 2 | 4 | 2 | 3 | C |) |
| SU Librarian | 4 | 0 | | 0 | 4 | 0 | 0 | 0 | 0 | C | 0 | C |) |
| SU Retireee | 1 | 0 | | 0 | | 0 | 0 | 0 | 0 | C | 0 | C |) |
| TOTAL | 100 | 38 | 62 | 26 | 44 | 4 | 2 | 4 | 9 | 2 | 3 | 2 | |
| | | | | | | | | | | | | | |
| CLERICAL/SECRETARIAL | | | | | | | | | | | 1 | _ | |
| Clerk Typist | 1 | 0 | | 0 | | 0 | | 0 | | C | | | |
| Office Assistant | 1 | 0 | 1 | 0 | | 0 | | 0 | | C | | C | |
| Secretary 1 | 2 | 1 | 1 | 1 | 1 | 0 | | 0 | | 0 | | | |
| Secretary 2 | 2 | 0 | 2 | 0 | | 0 | | 0 | | C | _ | C | |
| University Helper | 1 | 0 | | 0 | | 0 | | 0 | | C | | | |
| TOTAL | 7 | 1 | 6 | 1 | 5 | 0 | 0 | 0 | 1 | C | 0 | C | |
| STUDENT WORKER POSITIONS | 818 | 393 | 425 | 239 | 244 | 84 | 82 | 51 | 80 | 11 | . 15 | 8 | 3 |
| GRAND TOTAL | 1432 | 681 | 751 | 451 | 485 | 99 | 100 | 65 | 102 | 23 | 33 | 43 | 3 |
| GRAND IOTAL | 100.0% | 47.6% | _ | 31.5% | | 6.9% | | 4.5% | | 1.6% | | 3.0% | |

FT Employee Age Report as of 7/31/2018 Age Grouping of Full-time Workforce by Occupational Category

| JOB CATEGORY | 16-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70+ | TOTAL |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|--------|
| | | | | | | | | | | | | | |
| EXECUTIVE/ADMINISTRATIVE | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 8 | 3 | 4 | 0 | 26 |
| EA CLU TV | | | | 4.5 | 26 | 20 | 65 | | | 67 | 20 | 47 | 402 |
| FACULTY | 0 | 0 | 1 | 15 | 36 | 39 | 65 | 57 | 68 | 67 | 38 | 17 | 403 |
| ATHLETICS/COACHING | 0 | 0 | 3 | 2 | 3 | 7 | 4 | 5 | 4 | 0 | 0 | 0 | 28 |
| PROFESSIONAL/NON-FACULTY | 0 | 2 | 12 | 19 | 29 | 22 | 34 | 39 | 35 | 20 | 10 | 2 | 224 |
| | | | | | | | | | | | | | |
| CLERICAL/SECRETARIAL | 0 | 0 | 0 | 3 | 5 | 9 | 14 | 17 | 27 | 10 | 1 | 2 | 88 |
| TECHNICAL/PARAPROFESSIONAL | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 2 | 3 | 2 | 5 | 0 | 17 |
| SKILLED CRAFTS | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 2 | 4 | 0 | 0 | 11 |
| SERVICE/MAINTENANCE | 0 | 0 | 1 | 3 | 4 | 5 | 9 | 17 | 10 | 11 | 4 | 1 | 65 |
| PROTECTIVE SERVICES | 0 | 1 | 2 | 0 | 1 | 1 | 2 | 8 | 4 | 1 | 0 | 0 | 20 |
| TOTALS | 0 | 3 | 19 | 43 | 78 | 84 | 134 | 158 | 161 | 118 | 62 | 22 | 882 |
| | 0.0% | 0.3% | 2.2% | 4.9% | 8.8% | 9.5% | 15.2% | 17.9% | 18.3% | 13.4% | 7.0% | 2.5% | 100.0% |

VIII. Workforce Analysis PERSONS WITH DISABILITIES IN FULL-TIME WORKFORCE BY OCCUPATIONAL CATEGORY 2015-2016

| Executive Administrative | 1 |
|----------------------------|---|
| Faculty | 6 |
| Professional Non-Faculty | 1 |
| Clerical/Secretarial | 1 |
| Technical Paraprofessional | 0 |
| Skilled Craft | 0 |
| Service Maintenance | 0 |
| | |